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## BIB DATA SHEET

CONFIRMATION NO. 2322

<b>SERIAL NUMBER</b> 10/581,263	<b>FILING or 371(c) DATE</b> 04/16/2007 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2826	<b>ATTORNEY DOCKET NO.</b> GWS-004		
<b>APPLICANTS</b> Samuel J. Anderson, Tempe, AZ; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/40197 12/01/2004 which claims benefit of 60/526,926 12/03/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/14/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SELIM U AHMED/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> GOODWIN PROCTER LLP PATENT ADMINISTRATOR EXCHANGE PLACE BOSTON, MA 02109-2881 UNITED STATES						
<b>TITLE</b> Bond Wireless Package						
<b>FILING FEE RECEIVED</b> 1680	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			